

**LAKE WASHINGTON FIELD**  
**05-615**

**LEGAL NOTICE**

**STATE OF LOUISIANA, OFFICE OF CONSERVATION, BATON ROUGE, LOUISIANA.**

In accordance with the laws of the State of Louisiana, and with particular reference to the provisions of Title 30 of Louisiana Revised Statutes of 1950, a public hearing will be held in the Hearing Room, 1<sup>st</sup> Floor, LaSalle Building, 617 North 3<sup>rd</sup> Street, Baton Rouge, Louisiana, at 9:00 a.m. on **TUESDAY, JUNE 21, 2005**, upon the application of **HILCORP ENERGY COMPANY**.

At such hearing the Commissioner of Conservation will consider evidence relative to the issuance of Orders pertaining to the following matters relating to the **18 Sand, Reservoir A**, in the Lake Washington Field, Plaquemines Parish, Louisiana.

1. To redefine the 18 Sand, Reservoir A, as being that gas and condensate bearing sand from 11,220' to 11,450' (electrical log measurements) in the Signal Petroleum - E Cockrell Jr No. 74 Well (SN 065333), located in Township 19 South, Range 26 East, Plaquemines Parish, Louisiana.
2. Except as may be in conflict with the provisions hereof, the provision of Office of Conservation Order No. 149-U, effective April 6, 1979, shall remain in full force and effect.
3. To create one additional drilling and production unit for this sand and to force pool and integrate all separately owned tracts, mineral leases and other property interests within the unit so created.
4. To designate a unit operator and a unit well for the unit so created.
5. To provide that the Commissioner may reclassify the reservoir by a supplemental order and without the necessity of a public hearing should such reclassification be warranted, based on evidence furnished the Commissioner.
6. To consider such other matters as may be pertinent.

The 18 Sand, Reservoir A, was fully defined in Office of Conservation Order No. 149-U, effective April 6, 1979.

A plat is available for inspection in the Office of Conservation in **Baton Rouge and Lafayette**, Louisiana.

[www.dnr.state.la.us/CONS/CONSEREN/hearings/pubhearings.htm](http://www.dnr.state.la.us/CONS/CONSEREN/hearings/pubhearings.htm).

All parties having interest therein shall take notice thereof.

**BY ORDER OF:**

**JAMES H. WELSH**  
**COMMISSIONER OF CONSERVATION**

Baton Rouge, La

5/5/05;5/10/05

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**IF ACCOMMODATIONS ARE REQUIRED UNDER AMERICANS WITH DISABILITIES ACT, PLEASE ADVISE THE OFFICE OF CONSERVATION-ENGINEERING DIVISION AT P.O. BOX 94275, BATON ROUGE, LA 70804-9275 IN WRITING WITHIN TEN (10) WORKING DAYS OF THE HEARING DATE.**